

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Brenda L Northrup  
Debtor

Case No. 16-04732-RNO  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: PRatchfor  
Form ID: ntcnfhrg

Page 1 of 1  
Total Noticed: 7

Date Rcvd: Jan 18, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 20, 2017.

db +Brenda L Northrup, 218 Ridge Avenue, Waynesboro, PA 17268-1951  
4856875 +Aurora Loan Services, Attn: Bankruptcy, 10350 Park Meadows Dr, Littleton, CO 80124-6800  
4856880 ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096  
(address filed with court: Nationstar Mortgage LLC, 350 Highland Dr, Lewisville, TX 75067)  
4856878 +National Recovery Agency, 2491 Paxton St, Harrisburg, PA 17111-1036  
4856879 +Nationstar Mortgage LLC, 8950 Cypress Waters Blvd, Coppell, TX 75019-4620  
4857865 +U.S. Department of Housing and Urban Development, 451 7th Street S.W., Washington, DC 20410-0002

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
4856877 E-mail/Text: cu.collections@marketusafcu.com Jan 18 2017 19:17:07 Market Usa Federal Cu,  
8871 Gorman Rd Ste 100, Laurel, MD 20723

TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

4856876 ##+Aurora Loan Services, Pob 1706, Scottsbluff, NE 69363-1706

TOTALS: 0, \* 0, ## 1

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address  
pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was undeliverable.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jan 20, 2017

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 18, 2017 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamdl3trustee.com, TWecf@pamdl3trustee.com  
James Warmbrodt on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR  
STRUCTURED ASSET SECURITIES CORPORATION SASCO MORTGAGE LOAN TRUST 2002-12 MORTGAGE PASS-THROUGH  
CERTIFICATES SERIES 2002- 12 bkgroup@kmllawgroup.com  
Paul H. Young on behalf of Debtor Brenda L Northrup ykaecf@gmail.com  
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 4

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Brenda L Northrup  
 Debtor(s)

Chapter	13
Case No.	1:16-bk-04732-RNO

**Notice**

The confirmation hearing has been scheduled for the Debtor on the date indicated below.

A deadline of **February 16, 2017** has been set for objections to confirmation of the Plan. Any objections to confirmation of the Plan will be heard at this hearing. Counsel should be prepared to proceed with said hearing on any unresolved objections to the plan at this time.

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, <u>Harrisburg, PA 17101</u>	Date: March 1, 2017
	Time: 10:00 AM

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

<b>Address of the Bankruptcy Clerk's Office:</b> U.S. Bankruptcy Court Ronald Reagan Federal Building PO Box 908 Harrisburg, PA 17108 (717) 901-2800	<b>For the Court:</b> Clerk of the Bankruptcy Court: Terrence S. Miller By: PRatchford
Hours Open: Monday – Friday 9:00 AM – 4:00 PM	Date: January 18, 2017